



# THE UNWANTED SASQUATCH

A DOCUMENTARY FILM

1  
00:00:40,190 --> 00:00:24,070

[Music]

2  
00:00:43,100 --> 00:00:40,200

beyond the safety of modern cities deep

3  
00:00:46,430 --> 00:00:43,110

in the depth of the North American

4  
00:00:48,560 --> 00:00:46,440

wilderness sounds are heard sounds of

5  
00:00:51,049 --> 00:00:48,570

branches breaking wood knocks

6  
00:00:53,209 --> 00:00:51,059

guttural high decibel growl screams and

7  
00:00:55,600 --> 00:00:53,219

grunts are heard for kilometers or miles

8  
00:00:58,610 --> 00:00:55,610

depending on what side of the border

9  
00:01:00,619 --> 00:00:58,620

from the safety of our homes we watch

10  
00:01:02,950 --> 00:01:00,629

documentaries about the mysteries deep

11  
00:01:06,020 --> 00:01:02,960

under the cover of wooded cloud forests

12  
00:01:08,380 --> 00:01:06,030

difficult terrain otherwise treacherous

13  
00:01:10,580 --> 00:01:08,390

inhospitable wooded Wonderland's

14

00:01:12,920 --> 00:01:10,590

creatures that time has forgotten

15

00:01:15,320 --> 00:01:12,930

history books have avoided and humanity

16

00:01:17,510 --> 00:01:15,330

can only joke about due to the harsh

17

00:01:21,859 --> 00:01:17,520

reality that most rather not delve into

18

00:01:23,570 --> 00:01:21,869

a chuckle hear a joke they're much more

19

00:01:25,940 --> 00:01:23,580

socially acceptable than confronting

20

00:01:28,880 --> 00:01:25,950

depictions of creatures so much more

21

00:01:32,149 --> 00:01:28,890

adaptable ferocious and connected to the

22

00:01:34,490 --> 00:01:32,159

lands they call home lands most of

23

00:01:35,800 --> 00:01:34,500

humanity couldn't survive a weekend let

24

00:01:38,090 --> 00:01:35,810

alone a month or a year

25

00:01:40,670 --> 00:01:38,100

tonight we delve in a subject matter

26

00:01:42,770 --> 00:01:40,680

that just can't be ignored although

27

00:01:46,429 --> 00:01:42,780

science has done a pretty great job of

28

00:01:48,319 --> 00:01:46,439

doing just that and sure it's easier to

29

00:01:50,780 --> 00:01:48,329

ignore something that may just be better

30

00:01:53,090 --> 00:01:50,790

than us in every single way truly

31

00:01:54,980 --> 00:01:53,100

massive versions of ourselves which

32

00:01:57,789 --> 00:01:54,990

don't need clothing shelter or a

33

00:02:00,920 --> 00:01:57,799

refrigerator let alone health insurance

34

00:02:03,230 --> 00:02:00,930

the ultimate nomadic conservationists

35

00:02:05,870 --> 00:02:03,240

and perfectly conditioned creatures

36

00:02:07,850 --> 00:02:05,880

surviving harmoniously with nature for

37

00:02:10,669 --> 00:02:07,860

as long as human oral tradition is

38

00:02:13,700 --> 00:02:10,679

existent these masters of the mountains

39

00:02:17,330 --> 00:02:13,710

have many names Yeti yeah

40

00:02:18,920 --> 00:02:17,340

we Sasquatch and Bigfoot the old man of

41

00:02:21,010 --> 00:02:18,930

the mountain hides even in the recesses

42

00:02:23,620 --> 00:02:21,020

of our minds something within us

43

00:02:26,000 --> 00:02:23,630

instinctively tells us they should exist

44

00:02:28,280 --> 00:02:26,010

but for many reasons were more

45

00:02:30,860 --> 00:02:28,290

comfortable ignoring this fact on

46

00:02:33,530 --> 00:02:30,870

tonight's episode of the hyper anomalous

47

00:02:36,350 --> 00:02:33,540

esoteric research organization podcast

48

00:02:39,080 --> 00:02:36,360

we take a leap of faith focusing on

49

00:02:42,800 --> 00:02:39,090

facts with the help of an altruistic

50

00:02:45,050 --> 00:02:42,810

filmmaker mr. Darcy where Darcy is the

51  
00:02:46,600 --> 00:02:45,060  
creator of beyond the spectrum the

52  
00:02:49,070 --> 00:02:46,610  
unwanted sasquatch

53  
00:02:52,430 --> 00:02:49,080  
the word unwanted is spelled with an O

54  
00:02:54,530 --> 00:02:52,440  
not an a and we'll address that here you

55  
00:02:57,160 --> 00:02:54,540  
can find the honest documentary on

56  
00:02:59,540 --> 00:02:57,170  
Amazon and other well-known outlets

57  
00:03:02,000 --> 00:02:59,550  
Darcy attacks many of the obvious

58  
00:03:04,430 --> 00:03:02,010  
questions science has ignored and does

59  
00:03:06,950 --> 00:03:04,440  
so in such a refreshing manner I have to

60  
00:03:09,860 --> 00:03:06,960  
tip my hat to him no need to hide

61  
00:03:12,620 --> 00:03:09,870  
anymore not from the grouse not from the

62  
00:03:15,890 --> 00:03:12,630  
house not from the screams not from the

63  
00:03:20,060 --> 00:03:15,900

forest deep at night our guide tonight

64

00:03:23,060 --> 00:03:20,070

will set it right Darcy where welcome to

65

00:03:27,380 --> 00:03:23,070

the hero paranormal podcast thanks man

66

00:03:32,290 --> 00:03:27,390

that's a huge compliment I honestly not

67

00:03:40,040 --> 00:03:32,300

been told that very much but this

68

00:03:42,140 --> 00:03:40,050

documentary I wanted to tackle the the

69

00:03:45,650 --> 00:03:42,150

whole question of whether this this

70

00:03:50,210 --> 00:03:45,660

creature existed from a fact-based

71

00:03:53,230 --> 00:03:50,220

standpoint and I wanted to cut out you

72

00:03:57,970 --> 00:03:53,240

know as much spectacle as possible and

73

00:04:01,940 --> 00:03:57,980

just stick to what the professionals say

74

00:04:04,880 --> 00:04:01,950

you know and there's Jeff Meldrum in

75

00:04:08,180 --> 00:04:04,890

there he's a professional

76

00:04:10,250 --> 00:04:08,190

there's Bill Miller and John Steinberg I

77

00:04:15,130 --> 00:04:10,260

think Thomas steamed Burke's right and

78

00:04:18,080 --> 00:04:15,140

John Green these are all guys that I

79

00:04:23,950 --> 00:04:18,090

think deserve a lot of respect for the

80

00:04:26,320 --> 00:04:23,960

way that they analyze different

81

00:04:30,219 --> 00:04:26,330

sightings that have happened through

82

00:04:34,719 --> 00:04:30,229

of history regarding Bigfoot or

83

00:04:40,270 --> 00:04:34,729

Sasquatch and you know what I wanted to

84

00:04:46,230 --> 00:04:40,280

sort of highlight how if this was a hoax

85

00:04:52,510 --> 00:04:46,240

it's the most ridiculous hoax ever right

86

00:04:56,110 --> 00:04:52,520

in my opinion because you could easily

87

00:04:58,570 --> 00:04:56,120

jump jump into a gorilla suit and walk

88

00:05:01,779 --> 00:04:58,580

through a forest and try and get your

89

00:05:04,420 --> 00:05:01,789

friends to record a video and there's

90

00:05:06,339 --> 00:05:04,430

plenty of that on YouTube I'm sure of it

91

00:05:10,779 --> 00:05:06,349

I'm sure a lot of the stuff that people

92

00:05:13,180 --> 00:05:10,789

see and are so either we convinced is a

93

00:05:19,379 --> 00:05:13,190

credible Sasquatch sighting is just some

94

00:05:24,550 --> 00:05:19,389

kind of joke or clever sort of

95

00:05:27,610 --> 00:05:24,560

filmmaking that has created the illusion

96

00:05:33,779 --> 00:05:27,620

that they've caught a creature on on

97

00:05:37,540 --> 00:05:33,789

tape but you know when I first started

98

00:05:39,930 --> 00:05:37,550

looking at making this documentary the

99

00:05:44,619 --> 00:05:39,940

name for it was supposed to be the last

100

00:05:48,010 --> 00:05:44,629

Sasquatch and the reason why I wanted it

101  
00:05:55,050 --> 00:05:48,020  
to be called that is because I wanted it

102  
00:06:00,640 --> 00:05:55,060  
to be analyzed in a way that the last

103  
00:06:05,170 --> 00:06:00,650  
real credible film and video that's ever

104  
00:06:08,079 --> 00:06:05,180  
been taken of the creature was most

105  
00:06:12,430 --> 00:06:08,089  
likely the videos that were included in

106  
00:06:17,439 --> 00:06:12,440  
in my film or the the old archival

107  
00:06:20,320 --> 00:06:17,449  
footage and the reason I say that is

108  
00:06:26,769 --> 00:06:20,330  
because you know the patterson-gimlin

109  
00:06:31,029 --> 00:06:26,779  
film hands down is the best film of this

110  
00:06:37,659 --> 00:06:31,039  
creature in my opinion that exists in

111  
00:06:39,430 --> 00:06:37,669  
open public I think that there's been a

112  
00:06:39,990 --> 00:06:39,440  
lot of skeptics that have attacked it

113  
00:06:44,370 --> 00:06:40,000

there

114

00:06:51,270 --> 00:06:44,380

been a lot of scientific analysis of the

115

00:06:55,800 --> 00:06:51,280

video and by far the scientific analysis

116

00:07:00,480 --> 00:06:55,810

lends credibility to it being 90% real

117

00:07:02,820 --> 00:07:00,490

and you know you will get some of the

118

00:07:06,150 --> 00:07:02,830

other clips that are featured in my doc

119

00:07:10,590 --> 00:07:06,160

and it really breaks everything down

120

00:07:13,530 --> 00:07:10,600

that we've seen a lot of very credible

121

00:07:16,560 --> 00:07:13,540

videos in the past I don't know about

122

00:07:22,590 --> 00:07:16,570

the videos that have come up in the the

123

00:07:25,740 --> 00:07:22,600

most recent years I think that some of

124

00:07:29,760 --> 00:07:25,750

it's definitely fake but there could be

125

00:07:33,750 --> 00:07:29,770

I hope eventually a really really good

126

00:07:38,430 --> 00:07:33,760

case that we see some great high

127

00:07:42,240 --> 00:07:38,440

definition video shot again of this

128

00:07:44,219 --> 00:07:42,250

creature if it still exists and you know

129

00:07:46,980 --> 00:07:44,229

going back to the name the last

130

00:07:49,409 --> 00:07:46,990

Sasquatch I wanted it to be called that

131

00:07:52,350 --> 00:07:49,419

because I wasn't I wasn't a hundred

132

00:07:55,950 --> 00:07:52,360

percent sure by the end of making that

133

00:08:03,170 --> 00:07:55,960

documentary that the creature still

134

00:08:06,719 --> 00:08:03,180

exists or creatures you know the real

135

00:08:10,890 --> 00:08:06,729

fallacy with the name Bigfoot or

136

00:08:14,909 --> 00:08:10,900

Sasquatch is that it's a singular name

137

00:08:16,469 --> 00:08:14,919

so the first thing that happens to you

138

00:08:22,170 --> 00:08:16,479

when you try and talk about this subject

139

00:08:25,950 --> 00:08:22,180

to somebody that has no idea about the

140

00:08:27,990 --> 00:08:25,960

subject or both creature they say oh

141

00:08:29,940 --> 00:08:28,000

yeah there's like a guy in a suit

142

00:08:34,050 --> 00:08:29,950

running across North America or Canada

143

00:08:38,130 --> 00:08:34,060

you say wait that's real and the first

144

00:08:42,800 --> 00:08:38,140

thing I say is no it's supposed to be a

145

00:08:48,570 --> 00:08:42,810

habitat that you know deep wilderness is

146

00:08:53,390 --> 00:08:48,580

where a group or a scarce population of

147

00:08:56,150 --> 00:08:53,400

this creature still exists and yeah so

148

00:08:58,460 --> 00:08:56,160

I was gonna call last Sasquatch it ended

149

00:09:02,210 --> 00:08:58,470

up being called the unwanted Sasquatch

150

00:09:05,269 --> 00:09:02,220

and people hate that name probably

151  
00:09:07,519 --> 00:09:05,279  
because it it makes them think unwanted

152  
00:09:09,440 --> 00:09:07,529  
and that I spelt the word wrong or

153  
00:09:14,800 --> 00:09:09,450  
something but I'm warm it is actually a

154  
00:09:20,990 --> 00:09:14,810  
word it's it means hard to find scarce

155  
00:09:24,550 --> 00:09:21,000  
not you know rare not normal and I

156  
00:09:30,860 --> 00:09:24,560  
wanted to also play on the aspect of

157  
00:09:34,610 --> 00:09:30,870  
unwanted because you know if you ask

158  
00:09:37,790 --> 00:09:34,620  
people about this from a scientific

159  
00:09:41,180 --> 00:09:37,800  
standpoint they usually shun it right

160  
00:09:46,519 --> 00:09:41,190  
away and say that people who invest

161  
00:09:49,760 --> 00:09:46,529  
their time in this must be crazy and if

162  
00:09:54,519 --> 00:09:49,770  
you ask just a regular Joe that loves to

163  
00:09:58,400 --> 00:09:54,529

you know watch hockey and work good

164

00:10:01,220 --> 00:09:58,410

basic day job they also don't want to

165

00:10:05,600 --> 00:10:01,230

talk about it they think it's not so

166

00:10:08,390 --> 00:10:05,610

yeah I I thought the the title was a

167

00:10:11,150 --> 00:10:08,400

great play on words as well and I think

168

00:10:13,250 --> 00:10:11,160

a lot of people probably as you as you

169

00:10:16,970 --> 00:10:13,260

said at first were like wait was this

170

00:10:19,940 --> 00:10:16,980

was this misspelled and I really like

171

00:10:22,160 --> 00:10:19,950

that uh that it wasn't in that the great

172

00:10:23,810 --> 00:10:22,170

play on words as well I like that the

173

00:10:28,040 --> 00:10:23,820

professionals in the film I mean it was

174

00:10:31,010 --> 00:10:28,050

a very fact-based standpoint and I can't

175

00:10:34,250 --> 00:10:31,020

say enough about Jeff Meldrum I think I

176

00:10:36,620 --> 00:10:34,260

yeah I sat on a panel with dr. Meldrum

177

00:10:39,380 --> 00:10:36,630

and there was a few others I believe it

178

00:10:42,079 --> 00:10:39,390

was David Weatherly Ben Hansen and Dave

179

00:10:43,640 --> 00:10:42,089

Rosenfeld I believe and I mean we all

180

00:10:47,440 --> 00:10:43,650

considered ourselves somewhat

181

00:10:50,300 --> 00:10:47,450

quote-unquote experts but when mr.

182

00:10:53,300 --> 00:10:50,310

Meldrum starts speaking it's it's like

183

00:10:55,730 --> 00:10:53,310

yeah it's like an augmented reality he

184

00:10:59,540 --> 00:10:55,740

attacks it from such a scientific

185

00:11:01,130 --> 00:10:59,550

perspective that I mean you just got it

186

00:11:02,480 --> 00:11:01,140

you got to take your hats off to him and

187

00:11:05,230 --> 00:11:02,490

the other people you had in the film

188

00:11:06,579 --> 00:11:05,240

Bill Miller John Green I love

189

00:11:10,329 --> 00:11:06,589

that you had the late great Grover

190

00:11:12,340 --> 00:11:10,339

Krantz on there I mean and I'm one of

191

00:11:14,829 --> 00:11:12,350

those believers as well in the and in

192

00:11:17,410 --> 00:11:14,839

the fact that from an archival footage

193

00:11:21,160 --> 00:11:17,420

standpoint that the patterson-gimlin is

194

00:11:23,889 --> 00:11:21,170

the best footage by far I mean given the

195

00:11:27,160 --> 00:11:23,899

technology of the time and the

196

00:11:30,340 --> 00:11:27,170

situational circumstances the recorder

197

00:11:32,050 --> 00:11:30,350

that was used was so basic and I think

198

00:11:37,000 --> 00:11:32,060

it was even hand driven from a

199

00:11:38,470 --> 00:11:37,010

mechanical standpoint and I'm I'm I'm

200

00:11:41,920 --> 00:11:38,480

with you man if we could get something

201  
00:11:44,949 --> 00:11:41,930  
HD which doesn't seem to be happening it

202  
00:11:48,730 --> 00:11:44,959  
would be great but I also like that you

203  
00:11:50,320 --> 00:11:48,740  
said if it still exists because we have

204  
00:11:52,389 --> 00:11:50,330  
truly kind of created a difficult

205  
00:11:58,269 --> 00:11:52,399  
environment for a creature like this to

206  
00:12:00,040 --> 00:11:58,279  
exist and I wanted to ask you I was

207  
00:12:05,470 --> 00:12:00,050  
really intrigued that you you brought

208  
00:12:08,949 --> 00:12:05,480  
some somewhat new stuff onto the stage

209  
00:12:11,199 --> 00:12:08,959  
the howls and screams I believe it was

210  
00:12:13,300 --> 00:12:11,209  
at alert Bay is it you know I don't want

211  
00:12:16,510 --> 00:12:13,310  
to say it wrong is it come on Islands is

212  
00:12:19,480 --> 00:12:16,520  
that correct Island yeah that's in it's

213  
00:12:22,780 --> 00:12:19,490

an island area northern British Columbia

214

00:12:25,960 --> 00:12:22,790

off the coast here that was found eating

215

00:12:29,230 --> 00:12:25,970

yeah yeah there's there's howls that

216

00:12:33,310 --> 00:12:29,240

night that are not the thing about that

217

00:12:39,280 --> 00:12:33,320

area is that there are no predators on

218

00:12:43,210 --> 00:12:39,290

that island not even really bears and so

219

00:12:46,449 --> 00:12:43,220

John bender Nagel he's been you know

220

00:12:50,500 --> 00:12:46,459

researching this this creature and and

221

00:12:53,319 --> 00:12:50,510

things for years he's written many books

222

00:12:55,870 --> 00:12:53,329

on the subject - he went out to the

223

00:12:57,940 --> 00:12:55,880

island and he took a look at you know

224

00:13:01,000 --> 00:12:57,950

some of the evidence and there was

225

00:13:05,680 --> 00:13:01,010

plenty of trace evidence behind people's

226  
00:13:09,639 --> 00:13:05,690  
sightings and reports that they had seen

227  
00:13:13,829 --> 00:13:09,649  
a Sasquatch on their Island and it was

228  
00:13:17,740 --> 00:13:13,839  
you know making vocalizations at night

229  
00:13:18,340 --> 00:13:17,750  
they're known to be nocturnal there was

230  
00:13:21,370 --> 00:13:18,350  
foot

231  
00:13:24,760 --> 00:13:21,380  
prints around the forest as well where

232  
00:13:26,650 --> 00:13:24,770  
there had been sightings by people so

233  
00:13:29,970 --> 00:13:26,660  
that that's the thing I mean people

234  
00:13:32,560 --> 00:13:29,980  
don't really think about it but you know

235  
00:13:36,400 --> 00:13:32,570  
when there is a credible sighting and

236  
00:13:41,920 --> 00:13:36,410  
people go to investigate sometimes they

237  
00:13:44,020 --> 00:13:41,930  
find 50 a hundred tracks going deep into

238  
00:13:49,870 --> 00:13:44,030

the forest as far as the people can

239

00:13:55,020 --> 00:13:49,880

actually follow the tracks right and you

240

00:14:01,600 --> 00:13:55,030

know I I find that to be the best

241

00:14:03,370 --> 00:14:01,610

example of where this creature has been

242

00:14:06,700 --> 00:14:03,380

because if you're gonna if you're gonna

243

00:14:10,300 --> 00:14:06,710

hope something you're usually not going

244

00:14:17,430 --> 00:14:10,310

to take it to the level of climbing a

245

00:14:22,840 --> 00:14:20,260

Sasquatch foot stompers right

246

00:14:26,140 --> 00:14:22,850

you're probably gonna take a few steps

247

00:14:29,890 --> 00:14:26,150

in and around a certain area and then

248

00:14:32,320 --> 00:14:29,900

you know you're you're hot you're not

249

00:14:38,040 --> 00:14:32,330

really moving as gracefully when you're

250

00:14:42,040 --> 00:14:38,050

in a suit and wearing some kind of foot

251  
00:14:44,890 --> 00:14:42,050  
boot that has a giant foot on the end so

252  
00:14:49,660 --> 00:14:44,900  
you're not gonna be going overboard with

253  
00:14:53,140 --> 00:14:49,670  
how far you're gonna hoax this so yeah I

254  
00:14:56,290 --> 00:14:53,150  
mean if even if you think of we

255  
00:14:59,800 --> 00:14:56,300  
discussed the Ruby Creek incident that

256  
00:15:04,630 --> 00:14:59,810  
happened back in the 1950s that was also

257  
00:15:11,290 --> 00:15:04,640  
in a northern area outside of BC and

258  
00:15:14,770 --> 00:15:11,300  
British Columbia here mrs. Chapman was

259  
00:15:18,970 --> 00:15:14,780  
basically chased off her property by a

260  
00:15:22,150 --> 00:15:18,980  
sasquatch she grabbed her kids they ran

261  
00:15:24,820 --> 00:15:22,160  
down to the train tracks they were

262  
00:15:26,860 --> 00:15:24,830  
building the train through DC at that

263  
00:15:30,460 --> 00:15:26,870

point they're building the train tracks

264

00:15:30,889 --> 00:15:30,470

the railroad and she found the chain

265

00:15:34,040 --> 00:15:30,899

game

266

00:15:36,319 --> 00:15:34,050

working there with her kids and was

267

00:15:38,359 --> 00:15:36,329

screaming and shouting that this animal

268

00:15:42,410 --> 00:15:38,369

that looked like a gorilla walked across

269

00:15:47,480 --> 00:15:42,420

her property towards her and you know

270

00:15:49,480 --> 00:15:47,490

when they went back everybody including

271

00:15:52,970 --> 00:15:49,490

her husband went back and they found

272

00:15:55,790 --> 00:15:52,980

footprints all across the property and

273

00:15:59,540 --> 00:15:55,800

off the property and they went all the

274

00:16:02,480 --> 00:15:59,550

way into the hills and they followed

275

00:16:04,519 --> 00:16:02,490

them as far as a cliff and then they

276

00:16:07,720 --> 00:16:04,529

stopped there because this thing had

277

00:16:12,889 --> 00:16:07,730

apparently decided to scale a cliff and

278

00:16:17,059 --> 00:16:12,899

continue on so that gives me pause that

279

00:16:19,699 --> 00:16:17,069

makes me think that that's a very

280

00:16:22,970 --> 00:16:19,709

credible sighting an incident that has

281

00:16:28,069 --> 00:16:22,980

happened in our history as well and

282

00:16:32,660 --> 00:16:28,079

there there were 16 inch tracks that

283

00:16:38,389 --> 00:16:32,670

were cast in that investigation as well

284

00:16:40,970 --> 00:16:38,399

so you know going back that far and then

285

00:16:45,019 --> 00:16:40,980

the patterson-gimlin film happened in

286

00:16:50,949 --> 00:16:45,029

1967 that was the best you know footage

287

00:16:55,189 --> 00:16:50,959

that had been taken so if if it takes a

288

00:16:59,360 --> 00:16:55,199

lot longer for us to get very credible

289

00:17:03,919 --> 00:16:59,370

footage again of this creature that

290

00:17:07,610 --> 00:17:03,929

everybody is alleging still exists you

291

00:17:11,299 --> 00:17:07,620

know every year in northern BC here

292

00:17:14,029 --> 00:17:11,309

people are saying I saw one crossed the

293

00:17:18,699 --> 00:17:14,039

road when I was driving late at night I

294

00:17:23,829 --> 00:17:18,709

saw one you know cross a property or

295

00:17:28,730 --> 00:17:23,839

what have you I saw one run from a river

296

00:17:36,230 --> 00:17:28,740

or a creek bed into the forest it's

297

00:17:38,240 --> 00:17:36,240

possible but yeah we as as beings that

298

00:17:41,120 --> 00:17:38,250

live on this planet we're not making it

299

00:17:45,170 --> 00:17:41,130

easy for all these other beings to

300

00:17:49,840 --> 00:17:45,180

coexist with us and we are

301  
00:17:52,610 --> 00:17:49,850  
I'd say one of the most dangerous and

302  
00:17:54,640 --> 00:17:52,620  
therefore if this creature exists it

303  
00:18:00,560 --> 00:17:54,650  
makes sense that it's making himself

304  
00:18:04,420 --> 00:18:00,570  
hard to find or hard to see because we

305  
00:18:08,960 --> 00:18:04,430  
are a danger I would not say we are

306  
00:18:12,500 --> 00:18:08,970  
friendly you know something that's if we

307  
00:18:15,890 --> 00:18:12,510  
did find one if we if eventually it was

308  
00:18:19,669 --> 00:18:15,900  
confirmed that you know people have

309  
00:18:24,560 --> 00:18:19,679  
recorded credible footage of one in an

310  
00:18:27,919 --> 00:18:24,570  
area I bet you anything it's that

311  
00:18:31,460 --> 00:18:27,929  
creatures existence is not safe for long

312  
00:18:36,230 --> 00:18:31,470  
because what do we want to do usually

313  
00:18:38,120 --> 00:18:36,240

when we find specimens that are rare we

314

00:18:44,950 --> 00:18:38,130

want to capture them and analyze them

315

00:18:49,450 --> 00:18:44,960

and if this thing has intelligence that

316

00:18:56,870 --> 00:18:49,460

possibly is as intelligent as us just

317

00:19:00,610 --> 00:18:56,880

more you know instinctually nature

318

00:19:06,290 --> 00:19:00,620

wanting to live in wilderness and and

319

00:19:09,799 --> 00:19:06,300

not needing the shelter and all the

320

00:19:16,520 --> 00:19:09,809

things that a human being needs able to

321

00:19:18,470 --> 00:19:16,530

live off of wilderness then it's it's in

322

00:19:24,230 --> 00:19:18,480

this creatures best interest to stay

323

00:19:28,510 --> 00:19:24,240

hidden and I think it's probably a big

324

00:19:34,340 --> 00:19:28,520

reason for why we haven't found one

325

00:19:39,140 --> 00:19:34,350

fully and physically yet I totally agree

326

00:19:40,370 --> 00:19:39,150

I mean as far as people go the you know

327

00:19:41,720 --> 00:19:40,380

the creeks I agree that the creature

328

00:19:44,120 --> 00:19:41,730

would probably be investigated

329

00:19:46,160 --> 00:19:44,130

traumatized scientifically just poked

330

00:19:47,840 --> 00:19:46,170

and prodded and then probably possibly

331

00:19:50,660 --> 00:19:47,850

even weaponized by our government if we

332

00:19:55,760 --> 00:19:50,670

could do it and it's a shame that we are

333

00:19:59,060 --> 00:19:55,770

so I don't know what to call it human I

334

00:20:02,840 --> 00:19:59,070

guess it's unfortunate but

335

00:20:05,570 --> 00:20:02,850

you know on the other hand you know the

336

00:20:08,330 --> 00:20:05,580

human tenacity like you said from a

337

00:20:10,730 --> 00:20:08,340

hoaxing standpoint is pretty weak and I

338

00:20:12,830 --> 00:20:10,740

think hoaxers are lazy and like you I

339

00:20:14,660 --> 00:20:12,840

think they're bypassing the possibility

340

00:20:16,940 --> 00:20:14,670

of the mystery by taking shortcuts I

341

00:20:21,260 --> 00:20:16,950

agree with you that 90% of what we

342

00:20:23,030 --> 00:20:21,270

probably see on YouTube is BS and I

343

00:20:26,900 --> 00:20:23,040

really like that you included the Ruby

344

00:20:30,800 --> 00:20:26,910

Creek incident and I think if the last

345

00:20:32,720 --> 00:20:30,810

sasquatch does still exist I think it

346

00:20:35,570 --> 00:20:32,730

probably did leave areas like California

347

00:20:37,310 --> 00:20:35,580

Northern California and like a lot of

348

00:20:39,670 --> 00:20:37,320

the former population it probably moved

349

00:20:41,810 --> 00:20:39,680

to a more calm area from a you know

350

00:20:45,620 --> 00:20:41,820

population standpoint where it can

351

00:20:47,450 --> 00:20:45,630

actually survive and something that

352

00:20:49,520 --> 00:20:47,460

really stood out to me was the sighting

353

00:20:51,920 --> 00:20:49,530

from the 1920s you included in the film

354

00:20:54,980 --> 00:20:51,930

which was I believe from a train which

355

00:20:57,140 --> 00:20:54,990

had to stop could you explain to our

356

00:21:00,440 --> 00:20:57,150

listeners how that went down there that

357

00:21:08,420 --> 00:21:00,450

really stood out to me yeah okay so that

358

00:21:10,040 --> 00:21:08,430

was the late 1900s and you know just of

359

00:21:11,950 --> 00:21:10,050

just before the turn of the century

360

00:21:16,120 --> 00:21:11,960

there

361

00:21:20,900 --> 00:21:16,130

it happened in Yale British Columbia and

362

00:21:24,440 --> 00:21:20,910

at the time when folks were on a train

363

00:21:27,020 --> 00:21:24,450

heading up to Yale the train had to stop

364

00:21:30,620 --> 00:21:27,030

the conductor had to stop the train

365

00:21:36,310 --> 00:21:30,630

because he thought he had seen a human

366

00:21:39,440 --> 00:21:36,320

being a man lying on the tracks so they

367

00:21:42,380 --> 00:21:39,450

pulled the emergency brakes they you

368

00:21:48,470 --> 00:21:42,390

know sound sounded the horn they got out

369

00:21:51,650 --> 00:21:48,480

and when they approached this being

370

00:21:54,500 --> 00:21:51,660

lying on the ground they noticed that it

371

00:21:59,900 --> 00:21:54,510

was actually not a man at all it looked

372

00:22:05,300 --> 00:21:59,910

like a very large gorilla or ape they

373

00:22:09,110 --> 00:22:05,310

say in the old newspaper article so if

374

00:22:12,740 --> 00:22:09,120

you think about it this time this it

375

00:22:15,440 --> 00:22:12,750

this time in North

376

00:22:19,130 --> 00:22:15,450

American history there was no guerrillas

377

00:22:24,680 --> 00:22:19,140

there was no chimpanzees apes that were

378

00:22:29,480 --> 00:22:24,690

brought over from Africa to the Great

379

00:22:35,360 --> 00:22:29,490

Northwest so it was very very very

380

00:22:37,340 --> 00:22:35,370

impossible for that to be what these

381

00:22:41,330 --> 00:22:37,350

people were writing about they didn't

382

00:22:44,980 --> 00:22:41,340

know what it was and when they they came

383

00:22:49,310 --> 00:22:44,990

to it it had kind it looked like it had

384

00:22:53,950 --> 00:22:49,320

fallen asleep or maybe was unwell it

385

00:22:56,990 --> 00:22:53,960

tried to get up and run away and

386

00:23:00,290 --> 00:22:57,000

apparently it tried to climb a cliff but

387

00:23:05,570 --> 00:23:00,300

it had fallen or something like that

388

00:23:11,390 --> 00:23:05,580

these people picked it up and brought it

389

00:23:14,930 --> 00:23:11,400

onto the train and there's you know more

390

00:23:17,570 --> 00:23:14,940

in the newspaper article that a dr.

391

00:23:21,110 --> 00:23:17,580

Hannigan had investigated the creature

392

00:23:25,730 --> 00:23:21,120

investigated its body noticed that its

393

00:23:28,100 --> 00:23:25,740

limbs were different from humans its

394

00:23:32,330 --> 00:23:28,110

hands were different from humans it

395

00:23:35,440 --> 00:23:32,340

didn't had fingers all in the same

396

00:23:41,450 --> 00:23:35,450

direction so it didn't have like a

397

00:23:44,930 --> 00:23:41,460

poseable thumb on its arms its feet it

398

00:23:49,640 --> 00:23:44,940

called paws he he called paws at the

399

00:23:52,310 --> 00:23:49,650

time but his feet the creatures feet

400

00:23:58,910 --> 00:23:52,320

were much different to wider and longer

401  
00:24:01,880 --> 00:23:58,920  
than a human's and you know this all

402  
00:24:05,450 --> 00:24:01,890  
lends credibility to the anatomy of what

403  
00:24:08,210 --> 00:24:05,460  
Jeff Meldrum describes in his research

404  
00:24:11,120 --> 00:24:08,220  
of what can be found and even Grover

405  
00:24:14,890 --> 00:24:11,130  
Krantz discusses the anatomy of the foot

406  
00:24:17,990 --> 00:24:14,900  
of Sasquatch or Bigfoot is supposedly

407  
00:24:22,370 --> 00:24:18,000  
completely different from a human foot

408  
00:24:25,160 --> 00:24:22,380  
it has a mid tarsal break so this is

409  
00:24:31,310 --> 00:24:25,170  
it's interesting that it was a very

410  
00:24:35,000 --> 00:24:31,320  
early discovery now unfortunately in

411  
00:24:37,790 --> 00:24:35,010  
this discovery we did exactly what you

412  
00:24:41,240 --> 00:24:37,800  
and I were just talking about we tried

413  
00:24:45,560 --> 00:24:41,250

to research it and analyze it until it

414

00:24:53,440 --> 00:24:45,570

died and you know it was apparently

415

00:24:59,330 --> 00:24:56,060

somewhere along the the lines

416

00:25:02,480 --> 00:24:59,340

apparently the body was disposed of they

417

00:25:08,300 --> 00:25:02,490

think it was it got ill and died when it

418

00:25:11,600 --> 00:25:08,310

was ocean down to the UK and they

419

00:25:16,370 --> 00:25:11,610

probably dumped the body getting rid of

420

00:25:20,420 --> 00:25:16,380

that because of fear of you know disease

421

00:25:24,260 --> 00:25:20,430

and such from that time so that's how

422

00:25:26,990 --> 00:25:24,270

that story goes and I think and that's

423

00:25:29,240 --> 00:25:27,000

that's British Columbia I think you're

424

00:25:32,960 --> 00:25:29,250

right I think you're onto something by

425

00:25:36,500 --> 00:25:32,970

assuming that you know in in the late

426

00:25:40,790 --> 00:25:36,510

60s there was sightings in Northern

427

00:25:45,890 --> 00:25:40,800

California northern Northern California

428

00:25:48,230 --> 00:25:45,900

is way more inhabited now parts of

429

00:25:53,300 --> 00:25:48,240

British Columbia are becoming more

430

00:25:55,790 --> 00:25:53,310

inhabited now but I would say that if

431

00:25:58,310 --> 00:25:55,800

this creature did not like our presence

432

00:26:01,400 --> 00:25:58,320

if these creatures did not like our

433

00:26:06,140 --> 00:26:01,410

presence and they saw a sprawling out

434

00:26:11,390 --> 00:26:06,150

into their territory more and more it's

435

00:26:14,600 --> 00:26:11,400

logical that they would find a new

436

00:26:18,200 --> 00:26:14,610

habitat to livin because they seem to be

437

00:26:20,450 --> 00:26:18,210

nomadic they seem to come down when

438

00:26:22,670 --> 00:26:20,460

they're usually spotted in British

439

00:26:26,900 --> 00:26:22,680

Columbia these days they seem to come

440

00:26:31,540 --> 00:26:26,910

down in parts of the summer and that

441

00:26:37,010 --> 00:26:31,550

would make sense if they're following

442

00:26:38,810 --> 00:26:37,020

you know food and growth that's

443

00:26:41,630 --> 00:26:38,820

happening berries

444

00:26:44,600 --> 00:26:41,640

that are proliferating throughout the

445

00:26:48,010 --> 00:26:44,610

summer in certain areas they're

446

00:26:52,490 --> 00:26:48,020

following fresh water that type of thing

447

00:26:57,760 --> 00:26:52,500

so yeah I think it's possible they

448

00:26:59,950 --> 00:26:57,770

still exist but maybe in more scarce

449

00:27:02,930 --> 00:26:59,960

north northern British Columbia

450

00:27:06,170 --> 00:27:02,940

wilderness is my opinion or elsewhere

451  
00:27:08,600 --> 00:27:06,180  
that could be in northern the Northwest

452  
00:27:13,630 --> 00:27:08,610  
Territories that could be in Yukon

453  
00:27:17,560 --> 00:27:13,640  
people of even the indigenous people in

454  
00:27:22,460 --> 00:27:17,570  
Alaska have stated that they've seen

455  
00:27:28,760 --> 00:27:22,470  
Bigfoot in that area so yeah it's uh

456  
00:27:33,320 --> 00:27:28,770  
it's an old story but it hasn't worn out

457  
00:27:37,880 --> 00:27:33,330  
yet and I'm actually gonna be heading to

458  
00:27:42,290 --> 00:27:37,890  
a conference next weekend in Washington

459  
00:27:45,290 --> 00:27:42,300  
State to meet with the individual Ron

460  
00:27:51,430 --> 00:27:45,300  
Morehead who recorded the Sierra sounds

461  
00:27:58,000 --> 00:27:51,440  
which are probably the most famous

462  
00:28:00,860 --> 00:27:58,010  
supposed vocalizations of a wild man or

463  
00:28:05,960 --> 00:28:00,870

who some people believe is Sasquatch or

464

00:28:08,450 --> 00:28:05,970

Bigfoot I the howls and screams are

465

00:28:11,510 --> 00:28:08,460

that's really interesting and it's it's

466

00:28:15,890 --> 00:28:11,520

a phenomena that I've I've heard myself

467

00:28:18,410 --> 00:28:15,900

and unfortunately I was on a BFRO

468

00:28:22,700 --> 00:28:18,420

expedition and there was more than that

469

00:28:25,250 --> 00:28:22,710

but I had to sign an NDA and now then in

470

00:28:28,750 --> 00:28:25,260

retrospect I wish I wouldn't have but

471

00:28:31,600 --> 00:28:28,760

moving on the nocturnal capability and

472

00:28:34,430 --> 00:28:31,610

the eye shine is something that you also

473

00:28:40,340 --> 00:28:34,440

touched base on much like a coyote or a

474

00:28:43,520 --> 00:28:40,350

bear has and I think that do you believe

475

00:28:46,030 --> 00:28:43,530

it's more conceivable that Sasquatch

476  
00:28:49,940 --> 00:28:46,040  
exists after making the documentary is

477  
00:28:52,520 --> 00:28:49,950  
those those cases were you know the

478  
00:28:55,040 --> 00:28:52,530  
eye-shine is seen because I believe

479  
00:28:58,250 --> 00:28:55,050  
as you do I believe that there are some

480  
00:29:00,020 --> 00:28:58,260  
honest accounts but there it's just I

481  
00:29:04,640 --> 00:29:00,030  
mean they're swimming in an ocean of

482  
00:29:06,260 --> 00:29:04,650  
lies and after making the documentary do

483  
00:29:09,020 --> 00:29:06,270  
you believe it's it's conceivable that

484  
00:29:13,550 --> 00:29:09,030  
you know the last Sasquatch or Sasquatch

485  
00:29:17,060 --> 00:29:13,560  
in general still exists yeah I think

486  
00:29:19,840 --> 00:29:17,070  
it's conceivable I I believe that it's

487  
00:29:23,680 --> 00:29:19,850  
probably not in the same areas that

488  
00:29:28,910 --> 00:29:23,690

they've they've been seeing in the past

489

00:29:31,720 --> 00:29:28,920

but I believe that if they do exist it's

490

00:29:38,620 --> 00:29:31,730

not going to be easy for us to find them

491

00:29:43,190 --> 00:29:38,630

and perhaps if there is a recording or

492

00:29:49,760 --> 00:29:43,200

capture that happens in the future we'll

493

00:29:52,460 --> 00:29:49,770

finally have that confirmed proof but if

494

00:29:53,030 --> 00:29:52,470

if this creature doesn't want to be

495

00:29:54,610 --> 00:29:53,040

found

496

00:30:01,100 --> 00:29:54,620

you're probably going to hear

497

00:30:04,340 --> 00:30:01,110

vocalizations or see far off I shine for

498

00:30:06,380 --> 00:30:04,350

the most part why because they don't

499

00:30:10,280 --> 00:30:06,390

want you to close that distance they

500

00:30:12,920 --> 00:30:10,290

don't want you to be that close anytime

501  
00:30:18,460 --> 00:30:12,930  
that there's been a sighting that looks

502  
00:30:23,150 --> 00:30:18,470  
credible that has happened in the past I

503  
00:30:30,890 --> 00:30:23,160  
don't know five years the sightings are

504  
00:30:34,010 --> 00:30:30,900  
always very far away so yeah I I don't

505  
00:30:39,280 --> 00:30:34,020  
think it's going to be an easy task and

506  
00:30:45,050 --> 00:30:39,290  
it could be possible in the future yes

507  
00:30:47,540 --> 00:30:45,060  
awesome in the words of Grover Krantz I

508  
00:30:52,340 --> 00:30:47,550  
believe he said that the search for a

509  
00:30:54,560 --> 00:30:52,350  
Bigfoot is futile and is it I mean is

510  
00:30:57,050 --> 00:30:54,570  
there any benefit to proving Sasquatch

511  
00:30:59,090 --> 00:30:57,060  
exists and I remember that Matt

512  
00:31:02,060 --> 00:30:59,100  
moneymaker I had a conversation with him

513  
00:31:03,800 --> 00:31:02,070

that kind of hit me pretty hard and he

514

00:31:05,030 --> 00:31:03,810

said something along the lines of by the

515

00:31:08,810 --> 00:31:05,040

time we find out

516

00:31:13,010 --> 00:31:08,820

it will be too late and I'm wondering if

517

00:31:17,690 --> 00:31:13,020

you know like Grover Krantz said is the

518

00:31:23,169 --> 00:31:17,700

search for Bigfoot futile I don't think

519

00:31:28,310 --> 00:31:23,179

so I do agree that it might be too late

520

00:31:32,900 --> 00:31:28,320

if you follow what's been going on with

521

00:31:36,220 --> 00:31:32,910

our environment if you are believer that

522

00:31:43,370 --> 00:31:36,230

the environment the climate is changing

523

00:31:46,039 --> 00:31:43,380

and that is from human intervention just

524

00:31:49,430 --> 00:31:46,049

in the past two weeks there's been

525

00:31:52,690 --> 00:31:49,440

multiple publications about the black

526  
00:31:56,150 --> 00:31:52,700  
bear grizzly bear population around

527  
00:31:58,190 --> 00:31:56,160  
British Columbia and other parts of the

528  
00:32:04,570 --> 00:31:58,200  
United States people have been stating

529  
00:32:08,150 --> 00:32:04,580  
that they're capturing pictures and

530  
00:32:11,539 --> 00:32:08,160  
noticing that the Bears are looking very

531  
00:32:13,820 --> 00:32:11,549  
emaciated going into hibernation like

532  
00:32:15,560 --> 00:32:13,830  
this is the last feeding season before

533  
00:32:20,830 --> 00:32:15,570  
they're they're gone they're going to

534  
00:32:22,909 --> 00:32:20,840  
sweep right and just the amount of

535  
00:32:25,760 --> 00:32:22,919  
photos that have been coming through

536  
00:32:29,000 --> 00:32:25,770  
lately showing them super emaciated

537  
00:32:32,480 --> 00:32:29,010  
super hungry looking when they should be

538  
00:32:36,980 --> 00:32:32,490

fat and healthy-looking going into

539

00:32:39,500 --> 00:32:36,990

hibernation it's very shocking and it's

540

00:32:44,419 --> 00:32:39,510

it's kind of frightening to see that

541

00:32:50,570 --> 00:32:44,429

because it means that the Bears are

542

00:32:53,900 --> 00:32:50,580

struggling to survive and you know polar

543

00:32:56,000 --> 00:32:53,910

bears for example they're swimming for

544

00:32:59,299 --> 00:32:56,010

miles until they can find icebergs

545

00:33:02,530 --> 00:32:59,309

because most of the icebergs and such

546

00:33:05,570 --> 00:33:02,540

they're used to using the unseal are

547

00:33:08,500 --> 00:33:05,580

gone because it melted away

548

00:33:12,130 --> 00:33:08,510

so we're seeing the environment

549

00:33:16,070 --> 00:33:12,140

increasingly deteriorating for these

550

00:33:18,530 --> 00:33:16,080

wildlife creatures to exist in as a

551  
00:33:22,370 --> 00:33:18,540  
result of our

552  
00:33:27,470 --> 00:33:22,380  
industry our ability to change the world

553  
00:33:30,680 --> 00:33:27,480  
and you know maybe Sasquatch is going to

554  
00:33:38,960 --> 00:33:30,690  
be one of the BI standards being

555  
00:33:43,159 --> 00:33:38,970  
affected by that and it it will be a sad

556  
00:33:48,460 --> 00:33:43,169  
thing if we find proof one day in our

557  
00:33:51,799 --> 00:33:48,470  
wilderness but it's you know a sickly

558  
00:33:54,770 --> 00:33:51,809  
scarce population that we've confirmed

559  
00:33:59,539 --> 00:33:54,780  
to be alive but aren't going to be alive

560  
00:34:04,940 --> 00:33:59,549  
that much longer mm-hmm yeah I can't

561  
00:34:07,310 --> 00:34:04,950  
agree more the the polar bear is I I

562  
00:34:09,530 --> 00:34:07,320  
think that that is such like a mirroring

563  
00:34:11,720 --> 00:34:09,540

image of like what we may or may not be

564

00:34:15,290 --> 00:34:11,730

dealing with with this mystery you know

565

00:34:16,730 --> 00:34:15,300

when you see the scientists and

566

00:34:18,889 --> 00:34:16,740

individuals that are tracking the bears

567

00:34:22,270 --> 00:34:18,899

as you said I mean the lengths that

568

00:34:24,919 --> 00:34:22,280

these bears are going to survive is just

569

00:34:26,690 --> 00:34:24,929

unreal like really they shouldn't even

570

00:34:29,710 --> 00:34:26,700

be around anymore I mean they're having

571

00:34:33,230 --> 00:34:29,720

to do things that are completely

572

00:34:35,060 --> 00:34:33,240

unnatural beyond the scope of their

573

00:34:37,040 --> 00:34:35,070

means and yet they're still able to do

574

00:34:38,899 --> 00:34:37,050

it life is finding a way but it's it's

575

00:34:43,090 --> 00:34:38,909

getting more and more difficult so I

576

00:34:49,609 --> 00:34:46,940

something I wanted to ask you is I was

577

00:34:53,210 --> 00:34:49,619

really interested with the correlation

578

00:34:55,879 --> 00:34:53,220

you made about the giant squid in your

579

00:34:58,220 --> 00:34:55,889

documentary and how science believed it

580

00:35:01,490 --> 00:34:58,230

was the stuff of legends until they

581

00:35:03,500 --> 00:35:01,500

actually had a body and do you think

582

00:35:06,220 --> 00:35:03,510

that a body is what it will take for

583

00:35:10,280 --> 00:35:06,230

science to actually take this seriously

584

00:35:13,130 --> 00:35:10,290

yeah a hundred percent and that's not to

585

00:35:18,290 --> 00:35:13,140

say that we haven't found a body in the

586

00:35:21,520 --> 00:35:18,300

past I believe there has been accounts

587

00:35:25,990 --> 00:35:21,530

of bodies being found there was a

588

00:35:30,680 --> 00:35:26,000

wildfire that happened in Alberta that

589

00:35:31,720 --> 00:35:30,690

was raging through a town and came

590

00:35:36,580 --> 00:35:31,730

remember the exact

591

00:35:38,740 --> 00:35:36,590

mean of it but apparently firemen that

592

00:35:44,260 --> 00:35:38,750

we're trying to put out the forest fire

593

00:35:47,230 --> 00:35:44,270

that was spreading found a human-looking

594

00:35:51,690 --> 00:35:47,240

being that was extremely tall covered

595

00:35:58,660 --> 00:35:51,700

and fir but was burnt really badly and

596

00:36:02,800 --> 00:35:58,670

they rescued it so to speak but you know

597

00:36:05,560 --> 00:36:02,810

this thing looked what on all accounts

598

00:36:14,410 --> 00:36:05,570

people have been describing like a burnt

599

00:36:16,180 --> 00:36:14,420

sasquatch and I think that case no one

600

00:36:18,609 --> 00:36:16,190

has ever followed up on that it was

601  
00:36:20,890 --> 00:36:18,619  
something that was reported but not

602  
00:36:26,500 --> 00:36:20,900  
fully investigated there was another

603  
00:36:33,220 --> 00:36:26,510  
case where people said that they'd found

604  
00:36:35,890 --> 00:36:33,230  
a wild man frozen in the past the name

605  
00:36:38,670 --> 00:36:35,900  
of the case is escaping me but I'm going

606  
00:36:40,870 --> 00:36:38,680  
to be covering that in another

607  
00:36:46,960 --> 00:36:40,880  
documentary I'm doing on the subject

608  
00:36:54,190 --> 00:36:46,970  
coming up and this body was shown around

609  
00:36:58,530 --> 00:36:54,200  
in the early 20th century

610  
00:37:06,430 --> 00:36:58,540  
I was taken on tour and that body was

611  
00:37:09,700 --> 00:37:06,440  
apparently lost or stolen and it

612  
00:37:12,849 --> 00:37:09,710  
basically was the description of what

613  
00:37:19,300 --> 00:37:12,859

could be described as a wild man a furry

614

00:37:23,560 --> 00:37:19,310

a hairy ape looking creature that was

615

00:37:31,410 --> 00:37:23,570

was found dead and kept frozen to be

616

00:37:35,650 --> 00:37:31,420

displayed in the you know early 1900s so

617

00:37:39,550 --> 00:37:35,660

that that some of these cases where we

618

00:37:42,310 --> 00:37:39,560

have had bodies but they weren't

619

00:37:45,160 --> 00:37:42,320

properly investigated and they weren't

620

00:37:51,339 --> 00:37:45,170

associated prop

621

00:37:53,470 --> 00:37:51,349

with us that that's a disappointing

622

00:37:57,789 --> 00:37:53,480

thing and I think that's the other thing

623

00:38:03,130 --> 00:37:57,799

that people miss is that we have had

624

00:38:08,670 --> 00:38:03,140

bodies in the past and if you think

625

00:38:13,630 --> 00:38:08,680

about evolution and the theory that the

626

00:38:16,269 --> 00:38:13,640

Neanderthal existed for a great period

627

00:38:19,240 --> 00:38:16,279

of time and that there's genetics and

628

00:38:28,059 --> 00:38:19,250

modern humans that are related to the

629

00:38:31,750 --> 00:38:28,069

Neanderthal but on on math the actual

630

00:38:35,500 --> 00:38:31,760

Neanderthal lineage died because you

631

00:38:39,789 --> 00:38:35,510

know they just couldn't couldn't keep up

632

00:38:42,519 --> 00:38:39,799

with the modern homo sapien I think

633

00:38:46,630 --> 00:38:42,529

that's the same sort of story

634

00:38:51,819 --> 00:38:46,640

with this creature Gigantopithecus some

635

00:38:55,480 --> 00:38:51,829

people call it perhaps it was one of the

636

00:39:01,059 --> 00:38:55,490

dominant hominids living in deep

637

00:39:05,730 --> 00:39:01,069

wilderness and proliferated around the

638

00:39:09,190 --> 00:39:05,740

world for a long time and just now

639

00:39:14,289 --> 00:39:09,200

people are still seeing traces of it

640

00:39:19,509 --> 00:39:14,299

existing but it's very scarce it's it's

641

00:39:25,329 --> 00:39:19,519

dying off and we are the dominant

642

00:39:30,789 --> 00:39:25,339

hominid like we know to be in our

643

00:39:37,740 --> 00:39:30,799

history up until now mm-hmm absolutely

644

00:39:40,089 --> 00:39:37,750

and something that you actually hit upon

645

00:39:43,059 --> 00:39:40,099

and really struck a chord with me from

646

00:39:44,799 --> 00:39:43,069

your documentary was how the worst thing

647

00:39:47,710 --> 00:39:44,809

working against the Sasquatch or Bigfoot

648

00:39:49,839 --> 00:39:47,720

enigma is actually the researchers

649

00:39:51,870 --> 00:39:49,849

themselves and I've gone down the

650

00:39:53,799 --> 00:39:51,880

dangerous road of dimensionality

651

00:39:55,960 --> 00:39:53,809

whenever there's something you can't

652

00:39:58,279 --> 00:39:55,970

explain you know as as human beings we

653

00:40:02,029 --> 00:39:58,289

want to put things this box in boxes and

654

00:40:05,329 --> 00:40:02,039

and be able to explain them and you know

655

00:40:09,229 --> 00:40:05,339

you get everything from well the the

656

00:40:15,589 --> 00:40:09,239

gamut you name it the the Bigfoot

657

00:40:18,939 --> 00:40:15,599

researchers will say it and it may be

658

00:40:23,239 --> 00:40:18,949

the worst thing going against the entire

659

00:40:26,390 --> 00:40:23,249

mystery and I wanted to get a little bit

660

00:40:28,069 --> 00:40:26,400

of your input on that how from from a

661

00:40:30,529 --> 00:40:28,079

perspective of someone who's actually

662

00:40:36,169 --> 00:40:30,539

attacked this honestly how do you view

663

00:40:39,529 --> 00:40:36,179

that yeah there is a lot of what I would

664

00:40:44,739 --> 00:40:39,539

call in fighting between researcher

665

00:40:47,269 --> 00:40:44,749

groups you know the BFRO are great

666

00:40:51,609 --> 00:40:47,279

organization and I hope to go out on an

667

00:40:54,019 --> 00:40:51,619

expedition with them in the future but

668

00:41:00,709 --> 00:40:54,029

there's a lot of disagreements between

669

00:41:03,559 --> 00:41:00,719

them and other research groups that are

670

00:41:06,649 --> 00:41:03,569

out there there's many as you may know

671

00:41:09,769 --> 00:41:06,659

if you research Bigfoot there's all

672

00:41:15,589 --> 00:41:09,779

kinds of societies and there's all kinds

673

00:41:19,489 --> 00:41:15,599

of people that can often associate the

674

00:41:26,719 --> 00:41:19,499

creature with something that more

675

00:41:34,189 --> 00:41:26,729

paranormal than let's say related to a

676  
00:41:36,679 --> 00:41:34,199  
natural wildlife phenomenon and I I mean

677  
00:41:43,399 --> 00:41:36,689  
I'm not going to discount that there may

678  
00:41:47,509 --> 00:41:43,409  
be credible sightings of Sasquatch or

679  
00:41:52,069 --> 00:41:47,519  
Bigfoot at a time when there's also been

680  
00:41:56,719 --> 00:41:52,079  
sightings of UFOs in the past but I

681  
00:42:00,130 --> 00:41:56,729  
would try this away from the idea that

682  
00:42:06,349 --> 00:42:00,140  
these creatures are somehow

683  
00:42:09,469 --> 00:42:06,359  
extra-dimensional creatures that jump in

684  
00:42:12,410 --> 00:42:09,479  
and out of portals I just I don't hear

685  
00:42:24,289 --> 00:42:16,960  
I I don't hear that being a credible

686  
00:42:29,839 --> 00:42:24,299  
story too often it's it sounds like

687  
00:42:31,519 --> 00:42:29,849  
science fiction to me and you know I'm

688  
00:42:40,029 --> 00:42:31,529

not going to deny that I don't believe

689

00:42:44,599 --> 00:42:40,039

in Mignot F Ozai I do believe in UFOs

690

00:42:48,529 --> 00:42:44,609

and I do believe that we're living in a

691

00:42:53,420 --> 00:42:48,539

universe that's full of life intelligent

692

00:42:55,130 --> 00:42:53,430

life and there's possible credible

693

00:43:00,220 --> 00:42:55,140

accounts that happen throughout history

694

00:43:03,019 --> 00:43:00,230

where people have seen UFOs or

695

00:43:06,079 --> 00:43:03,029

intelligent life has come to our planet

696

00:43:09,890 --> 00:43:06,089

to check us out but I'd say we're like a

697

00:43:13,940 --> 00:43:09,900

cosmic truck stop and we're not that

698

00:43:15,920 --> 00:43:13,950

important in in the grand scheme of the

699

00:43:21,140 --> 00:43:15,930

universe because we're we're not that

700

00:43:27,410 --> 00:43:21,150

far along in our technological and I'd

701  
00:43:32,299 --> 00:43:27,420  
say spiritual or physical evolution but

702  
00:43:36,140 --> 00:43:32,309  
I just don't want that the subject of

703  
00:43:43,120 --> 00:43:36,150  
Sasquatch or Bigfoot to be confused too

704  
00:43:46,970 --> 00:43:43,130  
often with something that even more

705  
00:43:50,900 --> 00:43:46,980  
unexplained you know it's all it's hard

706  
00:43:54,970 --> 00:43:50,910  
enough for people to to take the idea of

707  
00:43:59,470 --> 00:43:54,980  
Sasquatch or Bigfoot existing seriously

708  
00:44:04,640 --> 00:43:59,480  
but then to throw in you know UFOs and

709  
00:44:08,599 --> 00:44:04,650  
portals and dimensions on top of that it

710  
00:44:10,700 --> 00:44:08,609  
just you end up maybe talking about my

711  
00:44:13,749 --> 00:44:10,710  
pet monster or something like that you

712  
00:44:17,390 --> 00:44:13,759  
know like some kind of cartoon reality

713  
00:44:19,640 --> 00:44:17,400

mm-hmm I agree

714

00:44:22,130 --> 00:44:19,650  
we're on thin ice as is with this

715

00:44:24,950 --> 00:44:22,140  
research and I mean for the betterment

716

00:44:25,790 --> 00:44:24,960  
of just acceptability we need to kind of

717

00:44:27,980 --> 00:44:25,800  
stick the course and

718

00:44:30,230 --> 00:44:27,990  
getting traction where we can it's a

719

00:44:31,790 --> 00:44:30,240  
slippery slope or our efforts kind of

720

00:44:36,410 --> 00:44:31,800  
seem to be thrown off by the mainstream

721

00:44:38,960 --> 00:44:36,420  
with anything and I agree with you on

722

00:44:41,270 --> 00:44:38,970  
the other hand as well I remember I

723

00:44:43,640 --> 00:44:41,280  
think I can talk about it but yeah there

724

00:44:45,950 --> 00:44:43,650  
was a situation where somebody with this

725

00:44:48,410 --> 00:44:45,960  
research group witnessed something and

726  
00:44:50,540 --> 00:44:48,420  
then they also saw orbs nearby and that

727  
00:44:55,550 --> 00:44:50,550  
was discounted immediately and I

728  
00:45:01,610 --> 00:44:55,560  
understand I mean it's it's very it's

729  
00:45:04,190 --> 00:45:01,620  
very tough and I think that we have to

730  
00:45:06,020 --> 00:45:04,200  
kind of like what what I the problem is

731  
00:45:08,960 --> 00:45:06,030  
human beings want to put everything like

732  
00:45:11,900 --> 00:45:08,970  
you said in boxes and when you start

733  
00:45:14,750 --> 00:45:11,910  
bringing in this dimensionality and my

734  
00:45:17,290 --> 00:45:14,760  
pet Sasquatch in the backyard and I mean

735  
00:45:21,220 --> 00:45:17,300  
movies like Harry and the Hendersons

736  
00:45:23,480 --> 00:45:21,230  
yeah you know yeah it gets wild

737  
00:45:25,750 --> 00:45:23,490  
darcy another thing that really

738  
00:45:28,610 --> 00:45:25,760

intrigued me about your documentary is

739

00:45:30,710 --> 00:45:28,620

just the honesty and the Sasquatch has

740

00:45:33,980 --> 00:45:30,720

been said to exist by native tribes in

741

00:45:38,980 --> 00:45:33,990

canada for hundreds of years and what I

742

00:45:41,240 --> 00:45:38,990

do like about that is they don't try to

743

00:45:45,320 --> 00:45:41,250

somehow culturally they've avoided

744

00:45:47,870 --> 00:45:45,330

trying to put these in boxes and and you

745

00:45:51,230 --> 00:45:47,880

know they just accept it for what it is

746

00:45:54,050 --> 00:45:51,240

and and I think that a lot of us you

747

00:45:58,730 --> 00:45:54,060

know we we see this on TV and we want to

748

00:46:01,760 --> 00:45:58,740

put it in a box and is there any benefit

749

00:46:09,080 --> 00:46:01,770

whether we prove Sasquatch exists or

750

00:46:11,480 --> 00:46:09,090

would it be worse I mean I think the

751  
00:46:17,540 --> 00:46:11,490  
benefit would be that we know we're not

752  
00:46:22,820 --> 00:46:17,550  
the only intelligent you know hominid

753  
00:46:26,600 --> 00:46:22,830  
that's with existing here on earth I

754  
00:46:29,330 --> 00:46:26,610  
think it's if you believe some of the

755  
00:46:33,110 --> 00:46:29,340  
accounts that it has a language and that

756  
00:46:38,210 --> 00:46:33,120  
it uses tools and that it's you know

757  
00:46:39,590 --> 00:46:38,220  
able to build shelters and live in deep

758  
00:46:42,590 --> 00:46:39,600  
wilderness that sound

759  
00:46:44,930 --> 00:46:42,600  
like a wild man to me you know it sounds

760  
00:46:49,250 --> 00:46:44,940  
like a something that's related to a

761  
00:46:56,680 --> 00:46:49,260  
human but is also a bit more of an

762  
00:47:02,390 --> 00:46:56,690  
animal primates used tools right i-i've

763  
00:47:06,980 --> 00:47:02,400

been reading about a bonobo that's

764

00:47:12,080 --> 00:47:06,990

pretty famous in Africa I think it's

765

00:47:15,290 --> 00:47:12,090

name is Kobo and she can make herself

766

00:47:21,520 --> 00:47:15,300

breakfast with a frying pan and will

767

00:47:25,310 --> 00:47:21,530

make a fire and you know cook her food

768

00:47:29,420 --> 00:47:25,320

over the fire and then we'll put out the

769

00:47:32,720 --> 00:47:29,430

fire with water because she knows if she

770

00:47:36,490 --> 00:47:32,730

doesn't put out the fire that fire could

771

00:47:42,430 --> 00:47:36,500

spread and hurt her or you know burn her

772

00:47:47,180 --> 00:47:42,440

her area that she lives in and the

773

00:47:53,800 --> 00:47:47,190

bonobo also speaks in sign language and

774

00:47:56,390 --> 00:47:53,810

pitchers and can speak basically in

775

00:47:58,790 --> 00:47:56,400

sentences full sentences and carry on a

776

00:48:04,250 --> 00:47:58,800

full conversation with you or I if we

777

00:48:10,100 --> 00:48:04,260

went and visited so what does that say

778

00:48:14,690 --> 00:48:10,110

it means we're not giving enough credit

779

00:48:17,800 --> 00:48:14,700

to primates that may exist out there

780

00:48:20,810 --> 00:48:17,810

that are equally as intelligent as us

781

00:48:25,280 --> 00:48:20,820

but just are more wild or more

782

00:48:30,890 --> 00:48:25,290

instinctual than us a little bit lesser

783

00:48:33,140 --> 00:48:30,900

evolved and that's I think that's I

784

00:48:36,040 --> 00:48:33,150

think it's definitely positive if we do

785

00:48:41,960 --> 00:48:36,050

find finally a Sasquatch or Bigfoot

786

00:48:44,180 --> 00:48:41,970

mm-hmm man I totally agree I I think

787

00:48:48,710 --> 00:48:44,190

cobos beautiful I've seen a little bit

788

00:48:51,830 --> 00:48:48,720

about that and yeah yeah I'm on the

789

00:48:53,270 --> 00:48:51,840

fence you know when when speaking about

790

00:48:55,310 --> 00:48:53,280

it because I don't know whether to call

791

00:48:58,430 --> 00:48:55,320

Kreacher you know I think to myself

792

00:49:00,710 --> 00:48:58,440

where's PETA and all this and I do

793

00:49:03,470 --> 00:49:00,720

believe that some creatures are more

794

00:49:04,790 --> 00:49:03,480

intelligent than we are you know people

795

00:49:06,620 --> 00:49:04,800

often say how is it possible that

796

00:49:08,090 --> 00:49:06,630

dolphins and whales have larger brains

797

00:49:11,270 --> 00:49:08,100

and they haven't accomplished more but

798

00:49:13,120 --> 00:49:11,280

you know in the words of Leonardo da

799

00:49:14,510 --> 00:49:13,130

Vinci I mean simplicity is

800

00:49:19,520 --> 00:49:14,520

sophistication it's the ultimate

801  
00:49:21,950 --> 00:49:19,530  
sophistication and and I was also

802  
00:49:23,810 --> 00:49:21,960  
intrigued that we're delving into

803  
00:49:26,300 --> 00:49:23,820  
something that's close to home for some

804  
00:49:27,980 --> 00:49:26,310  
it's something that can't be ignored the

805  
00:49:30,560 --> 00:49:27,990  
Old Man of the Mountain the Yeti the

806  
00:49:31,970 --> 00:49:30,570  
Yowie the Bigfoot the Sasquatch it has

807  
00:49:35,210 --> 00:49:31,980  
so many names it's been through

808  
00:49:39,530 --> 00:49:35,220  
throughout history it should exist it's

809  
00:49:42,230 --> 00:49:39,540  
in our oral tradition it's yeah yeah and

810  
00:49:51,950 --> 00:49:42,240  
what's what are your thoughts is there a

811  
00:49:58,270 --> 00:49:51,960  
reason for this well I think it's safe

812  
00:50:05,690 --> 00:49:58,280  
to say if it's sorry the I'm just

813  
00:50:10,610 --> 00:50:05,700

pulling up the name it's Kanzi k ka and

814

00:50:13,700 --> 00:50:10,620

Zed I is the name of the bonobo that I

815

00:50:20,030 --> 00:50:13,710

was speaking out before konzi ka and

816

00:50:26,270 --> 00:50:20,040

said I looked that up brilliant bonobo

817

00:50:33,880 --> 00:50:26,280

that can speak anyways with your

818

00:50:40,390 --> 00:50:33,890

question I think people generally

819

00:50:48,230 --> 00:50:45,380

if you are going to look at accounts of

820

00:50:50,500 --> 00:50:48,240

this creature people do sometimes state

821

00:50:52,480 --> 00:50:50,510

that there's aggressive aggressive

822

00:50:59,150 --> 00:50:52,490

aggressiveness or aggressive behavior

823

00:51:03,490 --> 00:50:59,160

that's demonstrated so I believe there's

824

00:51:08,109 --> 00:51:03,500

credibility that this creature may also

825

00:51:12,979 --> 00:51:08,119

be dangerous mm-hmm but

826

00:51:16,430 --> 00:51:12,989

have you seen David Polly Dee's new

827

00:51:17,259 --> 00:51:16,440

Polly days new documentary Oh missing

828

00:51:22,160 --> 00:51:17,269

for one one

829

00:51:25,190 --> 00:51:22,170

yeah the hunted mm-hmm so what do you

830

00:51:28,269 --> 00:51:25,200

think of the theory that possibly

831

00:51:35,120 --> 00:51:28,279

hunters have gone missing from a

832

00:51:39,769 --> 00:51:35,130

sasquatch encounter I I can only speak

833

00:51:44,029 --> 00:51:39,779

of encounters that I've had myself and I

834

00:51:46,579 --> 00:51:44,039

think it depends on what the hunters are

835

00:51:51,069 --> 00:51:46,589

doing maybe I think that maybe these

836

00:51:55,670 --> 00:51:53,660

altruistic aliy developed I don't know

837

00:51:58,489 --> 00:51:55,680

if that's even a thing but like they are

838

00:52:00,829 --> 00:51:58,499

more aware and the more aware of their

839

00:52:03,859 --> 00:52:00,839

surroundings more aware of impending

840

00:52:07,009 --> 00:52:03,869

doom more aware of you know we have bats

841

00:52:08,870 --> 00:52:07,019

with sonar we have whales dolphins with

842

00:52:11,900 --> 00:52:08,880

sonar we have so many creatures that

843

00:52:13,339 --> 00:52:11,910

have traits that we don't have and we

844

00:52:15,680 --> 00:52:13,349

wonder why we don't have them when we

845

00:52:19,160 --> 00:52:15,690

lock ourselves into shelters and cities

846

00:52:23,209 --> 00:52:19,170

and you know fearful of going into the

847

00:52:25,819 --> 00:52:23,219

woods and Darcy I don't know I think

848

00:52:29,120 --> 00:52:25,829

that you know if they are infringed upon

849

00:52:32,630 --> 00:52:29,130

enough I think like like we would we

850

00:52:37,430 --> 00:52:32,640

there's definitely that characteristic

851

00:52:40,089 --> 00:52:37,440

or ability to dispose of an intruder or

852

00:52:41,739 --> 00:52:40,099

something that they consider a threat

853

00:52:48,079 --> 00:52:41,749

mm-hm

854

00:52:53,049 --> 00:52:48,089

yeah for sure I mean if if we're pushing

855

00:52:56,390 --> 00:52:53,059

them more and more into territory that's

856

00:53:00,769 --> 00:52:56,400

deeper in the wilderness if we encroach

857

00:53:04,039 --> 00:53:00,779

upon that territory more and more I'm

858

00:53:11,569 --> 00:53:04,049

sure they're going to make it known that

859

00:53:13,939 --> 00:53:11,579

they're uncomfortable with that and we

860

00:53:18,019 --> 00:53:13,949

are violent we go into their territory

861

00:53:20,690 --> 00:53:18,029

with rifles and shotguns and shoot

862

00:53:25,670 --> 00:53:20,700

everything we can find

863

00:53:27,770 --> 00:53:25,680

to claim as a trophy or food so why

864

00:53:33,770 --> 00:53:27,780

wouldn't they be aggressive back towards

865

00:53:37,370 --> 00:53:33,780

us is what I'd say mm-hmm I had a an

866

00:53:40,160 --> 00:53:37,380

instance where a report I believe I got

867

00:53:41,690 --> 00:53:40,170

it from the BFRO it was a location where

868

00:53:45,980 --> 00:53:41,700

I used to be a fly fishing guide for

869

00:53:48,380 --> 00:53:45,990

about a decade in in an area called

870

00:53:50,660 --> 00:53:48,390

Flaming Gorge Utah just below that I was

871

00:53:53,630 --> 00:53:50,670

on the Green River but there was an area

872

00:53:56,060 --> 00:53:53,640

where a judge a very credible sighting

873

00:54:01,400 --> 00:53:56,070

where a judge from Manila was driving

874

00:54:05,450 --> 00:54:01,410

down to where he lived and they there

875

00:54:08,599 --> 00:54:05,460

was there was a sighting and it was in

876

00:54:12,339 --> 00:54:08,609

an area called Skull Creek and according

877

00:54:14,990 --> 00:54:12,349

to the judge this creature or being was

878

00:54:16,670 --> 00:54:15,000

doing something next to the road he was

879

00:54:18,980 --> 00:54:16,680

driving he thought it was a person so he

880

00:54:23,450 --> 00:54:18,990

stopped kind of pointed his lights at it

881

00:54:25,400 --> 00:54:23,460

and you know got a little closer and you

882

00:54:29,780 --> 00:54:25,410

know I immediately went up with some

883

00:54:32,059 --> 00:54:29,790

buddies and in retrospect I it was one

884

00:54:33,579 --> 00:54:32,069

actually one buddy and in retrospect I

885

00:54:36,020 --> 00:54:33,589

don't think we did it right we

886

00:54:38,780 --> 00:54:36,030

immediately started like you said I mean

887

00:54:41,089 --> 00:54:38,790

like just so invasive immediately

888

00:54:42,950 --> 00:54:41,099

started following tracks and oh you know

889

00:54:45,440 --> 00:54:42,960

what are they doing what are they going

890

00:54:47,210 --> 00:54:45,450

what what is it doing what is it if it's

891

00:54:49,460 --> 00:54:47,220

one or if it's many it just very

892

00:54:53,180 --> 00:54:49,470

invasive just kind of poking and

893

00:54:57,880 --> 00:54:53,190

prodding and late one evening we did

894

00:55:00,440 --> 00:54:57,890

kind of get a little bit of pushback and

895

00:55:02,540 --> 00:55:00,450

there was a moment where something came

896

00:55:05,059 --> 00:55:02,550

crashing through the trees it was still

897

00:55:08,660 --> 00:55:05,069

at a distance that we felt safe but we

898

00:55:10,720 --> 00:55:08,670

got out of there and I think that as

899

00:55:14,690 --> 00:55:10,730

human beings were just kind of

900

00:55:20,480 --> 00:55:14,700

unfortunately taught that you know to

901  
00:55:25,339 --> 00:55:20,490  
conquer and this isn't the correct or

902  
00:55:27,170 --> 00:55:25,349  
conceivable method to coexist so I agree

903  
00:55:30,980 --> 00:55:27,180  
100% with you on that

904  
00:55:32,750 --> 00:55:30,990  
it's yeah and you know if we're going to

905  
00:55:35,200 --> 00:55:32,760  
get to the bottom of this rabbit hole we

906  
00:55:38,090 --> 00:55:35,210  
may need to entertain

907  
00:55:44,870 --> 00:55:38,100  
different methods that aren't as

908  
00:55:48,170 --> 00:55:44,880  
invasive or seemingly dangerous to what

909  
00:55:53,900 --> 00:55:48,180  
it is we're trying to interact with yeah

910  
00:55:57,830 --> 00:55:53,910  
and if you go into a forest and you're

911  
00:56:01,700 --> 00:55:57,840  
actually doing a Sasquatch expedition

912  
00:56:06,109 --> 00:56:01,710  
what essentially you are doing is going

913  
00:56:07,220 --> 00:56:06,119

into the wilderness with guns setting up

914

00:56:10,670 --> 00:56:07,230

a campfire

915

00:56:17,540 --> 00:56:10,680

you know trekking trying to find tracks

916

00:56:20,980 --> 00:56:17,550

you're hunting right and it's a kind of

917

00:56:28,130 --> 00:56:20,990

you know it's an offensive and

918

00:56:30,230 --> 00:56:28,140

aggressive idea and if we're if we're

919

00:56:34,220 --> 00:56:30,240

going about it in an aggressive way

920

00:56:37,359 --> 00:56:34,230

we're not exactly making a creature feel

921

00:56:42,140 --> 00:56:37,369

like it it wants to be around right so I

922

00:56:44,900 --> 00:56:42,150

bet as soon as they hear or see what

923

00:56:46,790 --> 00:56:44,910

you're doing they're gone and they're

924

00:56:48,380 --> 00:56:46,800

gonna make themselves gone you know

925

00:56:54,530 --> 00:56:48,390

they're gonna make themselves really

926

00:56:56,810 --> 00:56:54,540

hard to find mm-hmm I agree

927

00:56:59,599 --> 00:56:56,820

Darcy you're even keel attention to

928

00:57:01,370 --> 00:56:59,609

detail I think the historical data the

929

00:57:05,060 --> 00:57:01,380

eyewitness testimony that you honestly

930

00:57:08,300 --> 00:57:05,070

depicted and just the overall focus from

931

00:57:11,530 --> 00:57:08,310

a scientific perspective is extremely

932

00:57:15,530 --> 00:57:11,540

refreshing I think so often these

933

00:57:17,690 --> 00:57:15,540

quote-unquote documentaries rarely help

934

00:57:20,330 --> 00:57:17,700

the reality of the situation we're up

935

00:57:22,220 --> 00:57:20,340

against and especially analyzing the

936

00:57:25,280 --> 00:57:22,230

phenomenon and exaggeration and

937

00:57:27,710 --> 00:57:25,290

elaboration and you know the themes of

938

00:57:31,250 --> 00:57:27,720

the day were clickbait and likes and

939

00:57:32,960 --> 00:57:31,260

subscribers or the only focus I think

940

00:57:36,170 --> 00:57:32,970

truth is kind of the last thing people

941

00:57:38,180 --> 00:57:36,180

are interested in and we're from it

942

00:57:40,340 --> 00:57:38,190

what's happening now you know from a

943

00:57:42,620 --> 00:57:40,350

viral perspective where money is the

944

00:57:45,140 --> 00:57:42,630

king and the only focus I think you

945

00:57:47,900 --> 00:57:45,150

honorably avoided all that and that

946

00:57:50,120 --> 00:57:47,910

trap and you stayed true to the grates I

947

00:57:51,710 --> 00:57:50,130

believe people who have an honest

948

00:57:53,900 --> 00:57:51,720

interest in this subject matter

949

00:57:56,029 --> 00:57:53,910

appreciate your lack of wanting fame

950

00:57:58,279 --> 00:57:56,039

money viral hits Facebook Likes whatever

951

00:58:01,130 --> 00:57:58,289

you want to call it and sticking to the

952

00:58:03,829 --> 00:58:01,140

true path of scientific method you're a

953

00:58:05,569 --> 00:58:03,839

true hero Darcy and I know you're a busy

954

00:58:08,120 --> 00:58:05,579

man I can't thank you enough for coming

955

00:58:11,079 --> 00:58:08,130

on the podcast and your tenacity for

956

00:58:13,549 --> 00:58:11,089

what in my opinion is much needed you

957

00:58:15,529 --> 00:58:13,559

you're truthful depiction of the

958

00:58:17,630 --> 00:58:15,539

creature and the science that seems to

959

00:58:21,109 --> 00:58:17,640

carefully avoid it I just wanted to

960

00:58:23,990 --> 00:58:21,119

thank you and I and I'm sure many truly

961

00:58:29,440 --> 00:58:24,000

appreciate that thanks Ryan I really

962

00:58:31,940 --> 00:58:29,450

appreciate your feedback and ability to

963

00:58:35,599 --> 00:58:31,950

grasp what I was trying to do there I

964

00:58:40,099 --> 00:58:35,609

mean not everybody some people do prefer

965

00:58:45,079 --> 00:58:40,109

the Finding Bigfoot or chasing monsters

966

00:58:48,589 --> 00:58:45,089

sort of series that are out there but I

967

00:58:55,609 --> 00:58:48,599

think those more so just bring lack of

968

00:58:59,140 --> 00:58:55,619

credibility to this subject and thanks I

969

00:59:01,880 --> 00:58:59,150

really appreciate what you've had to

970

00:59:03,500 --> 00:59:01,890

talk about today and I'll definitely

971

00:59:07,539 --> 00:59:03,510

come chat with you again when I've got

972

00:59:12,079 --> 00:59:07,549

this other documentary out sometime

973

00:59:14,390 --> 00:59:12,089

hopefully early next year that's awesome

974

00:59:16,430 --> 00:59:14,400

that's that makes me so excited where

975

00:59:18,849 --> 00:59:16,440

can listeners and myself and everybody

976

00:59:21,200 --> 00:59:18,859

kind of like follow you support you

977

00:59:27,109 --> 00:59:21,210

where can we keep up with with what

978

00:59:31,430 --> 00:59:27,119

you've got going on yeah so you can

979

00:59:37,579 --> 00:59:31,440

check out my Facebook group it's called

980

00:59:43,490 --> 00:59:37,589

occult journeys and website occult

981

00:59:46,430 --> 00:59:43,500

journeys com I've got a plethora of work

982

00:59:50,750 --> 00:59:46,440

there where I've tried to explain some

983

00:59:56,990 --> 00:59:50,760

of the most unexplainable that that is

984

00:59:58,470 --> 00:59:57,000

out there and yeah he be ready to see a

985

01:00:01,500 --> 00:59:58,480

bunch of UFO stuff

986

01:00:03,150 --> 01:00:01,510

because I do like that subject as well I

987

01:00:08,720 --> 01:00:03,160

think there's a lot of credibility

988

01:00:13,880 --> 01:00:08,730

behind that but I also want to focus on

989

01:00:18,240 --> 01:00:13,890

Sasquatch Bigfoot and other wild men and

990

01:00:23,160 --> 01:00:18,250

the idea that were a wilderness may

991

01:00:27,170 --> 01:00:23,170

still hold the truth to the question of

992

01:00:29,400 --> 01:00:27,180

whether this this being truly does exist

993

01:00:32,160 --> 01:00:29,410

excellent thank you Darcy you can't

994

01:00:34,650 --> 01:00:32,170

thank you enough and thanks for sticking

995

01:00:37,319 --> 01:00:34,660

to the truth and the right thing to do

996

01:00:37,610 --> 01:00:37,329

appreciate you thanks for I have a good

997

01:00:39,319 --> 01:00:37,620

one man

998

01:00:42,260 --> 01:00:39,329

[Music]

999

01:00:45,890 --> 01:00:42,270

absolutely epic

1000

01:00:49,650 --> 01:00:45,900

Darcy breaking it down with facts

1001

01:00:51,990 --> 01:00:49,660

explaining what's going on it's

1002

01:00:54,450 --> 01:00:52,000

absolutely phenomenal that this is being

1003

01:00:57,440 --> 01:00:54,460

attacked from a fact-based perspective

1004

01:00:59,730 --> 01:00:57,450

instead of all these sensationalism and

1005

01:01:04,200 --> 01:00:59,740

ridiculousness that is often associated

1006

01:01:06,650 --> 01:01:04,210

with the phenomenon so definitely

1007

01:01:10,230 --> 01:01:06,660

support Darcy we're anyway you can and

1008

01:01:13,020 --> 01:01:10,240

while I'm on that support us anyway you

1009

01:01:16,470 --> 01:01:13,030

can and by us I guess that's just me the

1010

01:01:18,960 --> 01:01:16,480

hero paranormal podcast definitely roll

1011

01:01:21,630 --> 01:01:18,970

over to hero paranormal comm check it

1012

01:01:24,240 --> 01:01:21,640

out you'll notice our podcast doesn't

1013

01:01:28,020 --> 01:01:24,250

have any of the ridiculousness or the

1014

01:01:32,250 --> 01:01:28,030

circus tactics with advertisements and

1015

01:01:35,099 --> 01:01:32,260

annoying breaks and junk like that you

1016

01:01:37,980 --> 01:01:35,109

know it's not about that but it is tough

1017

01:01:38,830 --> 01:01:37,990

it is tough to make it happen and do so

1018

01:01:45,490 --> 01:01:38,840

on

1019

01:01:47,440 --> 01:01:45,500

you know

1020

01:01:50,980 --> 01:01:47,450

I have to carve out time away from my

1021

01:01:52,569 --> 01:01:50,990

family and take time doing this when I

1022

01:01:55,170 --> 01:01:52,579

could be doing things that might

1023

01:01:58,059 --> 01:01:55,180

actually put some food on the table so

1024

01:02:00,640 --> 01:01:58,069

that would be helpful to at least break

1025

01:02:02,530 --> 01:02:00,650

even or maybe even a little less you

1026

01:02:05,290 --> 01:02:02,540

know I don't have to break even I don't

1027

01:02:10,359 --> 01:02:05,300

do it for the money I'd do it for the

1028

01:02:12,940 --> 01:02:10,369

truth and speaking of truth the truth is

1029

01:02:16,000 --> 01:02:12,950

you can donate as little as you want as

1030

01:02:17,620 --> 01:02:16,010

much as you want you can donate once or

1031

01:02:19,359 --> 01:02:17,630

have it on a recurring if you want to be

1032

01:02:20,620 --> 01:02:19,369

a patron just hop over to hero

1033

01:02:22,270 --> 01:02:20,630

paranormal com

1034

01:02:24,849 --> 01:02:22,280

don't be scared of that donate button

1035

01:02:27,069 --> 01:02:24,859

it's your friend you'll get more content

1036

01:02:28,960 --> 01:02:27,079

all kinds of goodies there's hats

1037

01:02:31,960 --> 01:02:28,970

t-shirts all sorts of stuff on the

1038

01:02:35,800 --> 01:02:31,970

website picks them up and enough

1039

01:02:37,000 --> 01:02:35,810

shameless self-promotion I hope you all

1040

01:02:39,970 --> 01:02:37,010

have a wonderful evening

1041

01:02:42,640 --> 01:02:39,980

keep your eyes to the skies feet on the

1042

01:03:12,430 --> 01:02:42,650

ground but don't forget to take a look